

# AMERICAN INTERNATIONAL UNIVERSITY - BANGLADESH

## 2025-2026, Fall

### MID TERM EXAM SCHEDULE OF FALL 2025-2026 [GRADUATE]

*[Published on Nov 19, 2025]*

**Day 1 : Nov 23, 2025 ( Sunday )**

| TIME                               | COURSE TITLE                           | SECTIONS | VENUE      |
|------------------------------------|----------------------------------------|----------|------------|
| Slot 4:<br>7:00 PM<br>-<br>9:00 PM | ACCOUNTING FOR MANAGERS [MBA]          | A        | Annex<br>1 |
|                                    | BUSINESS COMMUNICATION [MBA]           | G1       |            |
|                                    | ECONOMICS FOR MANAGERS [MBA]           | A        |            |
|                                    | INTERNATIONAL HUMAN RIGHTS LAW [LL.M]  | K1       |            |
|                                    | INTRODUCTION TO CULTURAL STUDIES [MAE] | A        |            |
|                                    | NATURAL LANGUAGE PROCESSING [MScCS]    | A        |            |
|                                    | POWER ELECTRONICS [MEEE]               | A        |            |
|                                    | RESEARCH METHODOLOGY [MBA]             | A        |            |
|                                    | STRATEGIC MANAGEMENT [MBA]             | A        |            |
|                                    | THEORY AND PRACTICE IN TESOL [MAE]     | A        |            |

**Day 2 : Nov 25, 2025 ( Tuesday )**

| <i>TIME</i>                        | <i>COURSE TITLE</i>                | <i>SECTIONS</i> | <i>VENUE</i>       |
|------------------------------------|------------------------------------|-----------------|--------------------|
| Slot 4:<br>7:00 PM<br>-<br>9:00 PM | ENTREPRENEURSHIP DEVELOPMENT [MBA] | B               | <b>Annex<br/>1</b> |
|                                    | CONFLICT MANAGEMENT [MBA]          | A               |                    |
|                                    | GENDER AND FAMILY LAW [LL.M]       | K1              |                    |
|                                    | HIGH VOLTAGE TRANSMISSION SYSTEMS  | A               |                    |
|                                    | INTERNATIONAL REFUGEE LAW [LL.M]   | A               |                    |
|                                    | MANAGERIAL DECISION MODELS [MBA]   | A               |                    |
|                                    | MARKETING MANAGEMENT [MBA]         | B               |                    |
|                                    | MATHEMATICS FOR BUSINESS [MBA]     | G1              |                    |
|                                    | STRATEGIC MARKETING [MBA]          | A               |                    |
|                                    | SYSTEM ANALYSIS AND DESIGN [MBA]   | A               |                    |

**Day 3 : Nov 27, 2025 ( Thursday )**

| <b>TIME</b>                        | <b>COURSE TITLE</b>                                  | <b>SECTIONS</b> | <b>VENUE</b>       |
|------------------------------------|------------------------------------------------------|-----------------|--------------------|
| Slot 4:<br>7:00 PM<br>-<br>9:00 PM | BIG DATA TECHNOLOGIES [MScCS]                        | A               | <b>Annex<br/>1</b> |
|                                    | BUSINESS LAW & CORPORATE SOCIAL RESPONSIBILITY [MBA] | A               |                    |
|                                    | BUSINESS STATISTICS & DECISION ANALYSIS [MBA]        | A               |                    |
|                                    | COMPARATIVE LEGAL THEORY [LL.M]                      | A               |                    |
|                                    | CONTEMPORARY LITERARY THEORY AND CRITICISM [MAE]     | O1              |                    |
|                                    | FINANCE AND INVESTMENT                               | A               |                    |
|                                    | HUMAN RESOURCE MANAGEMENT [MBA]                      | A               |                    |
|                                    | PHONOLOGY AND TEACHING PRONUNCIATION [MAE]           | O1              |                    |
|                                    | PRINCIPLES OF ACCOUNTING [MBA]                       | A               |                    |
|                                    | PRINCIPLES OF CIVIL AND CRIMINAL LITIGATION [LL.M]   | K1              |                    |
|                                    | STRATEGIC MANAGEMENT ACCOUNTING [MBA]                | A               |                    |
|                                    | TRAINING AND DEVELOPMENT [MBA]                       | A               |                    |

**Day 4 : Nov 30, 2025 ( Sunday )**

| <b>TIME</b>                        | <b>COURSE TITLE</b>                      | <b>SECTIONS</b> | <b>VENUE</b>       |
|------------------------------------|------------------------------------------|-----------------|--------------------|
| Slot 4:<br>7:00 PM<br>-<br>9:00 PM | BANK MANAGEMENT [MBA]                    | A               | <b>Annex<br/>1</b> |
|                                    | COMPUTING & BUSINESS APPLICATIONS [MBA]  | A               |                    |
|                                    | COST ACCOUNTING [MBA]                    | A               |                    |
|                                    | DATA PROCESSING [MBA]                    | A               |                    |
|                                    | HUMAN RESOURCE INFORMATION SYSTEM [MBA]  | A               |                    |
|                                    | INTEGRATED MARKETING COMMUNICATION [MBA] | A               |                    |
|                                    | INTERNATIONAL COMMERCIAL ARBITRATION     | K1              |                    |
|                                    | INTERNATIONAL INVESTMENT LAW [LL.M]      | A               |                    |
|                                    | MANAGING OPERATIONS & QUALITY [MBA]      | A               |                    |
|                                    | POWER SYSTEM PLANNING                    | A               |                    |
|                                    | STRATEGIC SOURCING AND PROCUREMENT [MBA] | A               |                    |

Day 5 : Dec 01, 2025 ( Monday )

| TIME                               | COURSE TITLE                           | SECTIONS | VENUE      |
|------------------------------------|----------------------------------------|----------|------------|
| Slot 4:<br>7:00 PM<br>-<br>9:00 PM | FIBER-OPTIC COMMUNICATIONS SYSTEM      | A        | Annex<br>1 |
|                                    | INTERNATIONAL ENVIRONMENTAL LAW [LL.M] | K1       |            |